The Catholic Parish of Epping and Carlingford **Diocese of Broken Bay**

Our Lady Help of Christians' Church 31 Oxford Street, Epping and

St Gerard Maiella Church 543 North Rocks Road, Carlingford

Parish Priest: Fr Peter Dowd Tel.: 9876 2853 Email: peter@eppcarl.org.au

Assistant Priest: Fr Bogdan Skupien Tel.: 9876 2853 Email: Bogdan.Skupien@bbcatholic.org.au

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Welcome to our Parish of Epping and Carlingford consisting of our two worshipping communities of St Gerard Majella's Church at Carlingford and Our Lady Help of Christians' Church at Epping. If you are new to the area or visiting today we are glad that you are with us, and we hope that our celebration of the Eucharist together will provide both

YEAR A

THIRTIETH SUNDAY IN ORDINARY TIME

25-10-20

Exodus 22:20-26

Thessalonians 1:5-10

Matthew 22:34-40



THE SOCIETY FOR THE PROPAGATION OF THE FAITH APPEAL

The Society for the Propagation of the Faith Appeal is an international association providing assistance for Catholic missionary priests, brothers, and nuns in Mission areas. It is the largest and oldest of the four Pontifical Mission Societies and was founded in 1822 by the Venerable Pauline Jaricot. Its purpose is to seek prayer and sacrifice for the world's Missions.

The Propagation of the Faith Appeal will take place this weekend $24^{th}/25^{th}$ October in both churches.

Please give as generously as possible.

We welcome our quest speaker Jane Sulis who will speak at all Masses except the 9:30am Mass at St Gerard's.

Children's Week 24 October – 1 November 2020

Children's Week is a national celebration of children's rights, talents and citizenship normally held on the fourth Wednesday of October in Australia to coincide with Universal Children's Day. Each year the theme of Children's Week highlights a particular Children's Right. The Theme for 2020 is **Article 15 – 'Children have the right to** meet together and to join groups and organisations, as long as this does not stop other people from enjoying their rights.

Children's Week 2020 is a wonderful opportunity to promote the rights of children and young people, and to celebrate their capacity to actively contribute to the world around them.

Today we celebrate the Combined State Schools Mass at 9:30am at St Gerard's Church.

We are looking forward to welcoming representatives from our six State Primary Schools who attend SRE classes as we participate in this annual celebration with their families.

Could You Consider Becoming A Catechist?

A Catechist (SRE) teacher is a person who gives his/her time voluntarily to provide Special Religious Education to children in our parish public primary and secondary schools.

An SRE Assistant helps the catechists in the classroom.

Give the Gift you were given, for it is "by giving, we receive'

Catch the Vision...

From the work of a small group of concerned Catholics in the 16th Century has grown one of the most prolific ministries in the Catholic Church. These few passionate souls dedicated themselves to teach people and share their knowledge about the Faith and this has grown into a ministry that extends beyond the boundaries of culture, language, age and resources. It is supported by years of faithful service and changes the lives for thousands of young people. Welcome to the world of a Catechist!

Primary Schools Epping Public School—Tuesday 9:20, 9:50am Epping North Public School—Thursday 9:10, 9:40am Epping West Public Schools 11:40am, 12:10, 12:40pm Epping Heights Public School—Friday 9:10am Murray Farm Public School—Tuesday 9:00, 9:40, 10:20am Roselea Public School—Wednesday 11:30am, 12:00, 12:30pm 12:30pm

Secondary Schools

Carlingford High School—Friday, am Cheltenham Girls School—Thursday, pm James Ruse Agricultural High School—Wednesday, pm

I am interested in becoming a Catechist!

Please contact Katherine Tam for Primary Schools at katherine@eppcarl.org.au or

Mary O'Byrne for Secondary Schools at mary@eppcarl.org.au



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The Catholic Parish of Epping and Carlingford



Children's Sacramental Journey -First Eucharist 2020

This week, we enter into our second session: This is My Body. In this session, we explore the connections between the Jewish Passover meal, the Last Supper and the celebration of the Eucharist at the Mass using these known stories in the Bible to teach the children our Christian history. The children also learn about "transubstantiation", that which takes place when the bread and wine on the altar becomes the Body and Blood of Christ, although the appearances remain as bread and wine. The parents are guided to explain to their children that as we are fed by Jesus in the Eucharist, the Holy Spirit helps us to grow as a community of love; we become the body of Christ.

One of the best things about going online is the opportunity to share videos with the families. In this session, we will watch the first 9 minutes of Presence - Episode 1 on <u>https://watch.formed.org/videos/god-is-with-us</u> This is a remarkable beginning of a captivating series that explains the kind of meal God wants to share with us, the sort where we bask in each other's presence and grow in love for one another. For most of us, this doesn't happen at a typical meal but this is the kind of meal He has prepared for us and invites us to participate in through the Sacrament of the Eucharist.

Musicians and Singers Needed!

One of the essential elements of our Masses is the ministry of music. I am sure we all know how uplifting our Masses can be when this ministry is carried out well by talented and faith-filled parishioners lifting our minds and hearts to God.

Especially during this pandemic some of our regular participants in this ministry have been unavailable and many other generous members of this ministry have attempted to fill in where possible. I thank them sincerely for their generosity!

Regardless of the current situation, over the next twelve months, I want to have a particular focus on this essential aspect of our prayer together by asking **all** parishioners to consider whether they or people they know who are gifted either as singers or musicians could assist our parish in this most important ministry. Even if you are only able to fill in occasionally I would love to hear from you!

Please don't presume that "someone else will do it!"

Could anyone who can assist please contact me directly by email at <u>peter@eppcarl.org.au</u> or by phone via the parish office on 9876 2853.

Fr Peter



Having to conduct preparation sessions over Zoom has its challenges no doubt, especially when connectivity issues are outside of anyone's control. I was challenged to think of a way to connect the families as well as help the children understand why meals are lifegiving and essential to nourishing relationships. Being online meant we weren't able to gather to share a meal as we normally would have done for the first session. Instead, I got the parents to email me a few photos each of their family and friends gathering around a table for meals at various happy occasions. We played a game of "Spotto" where the families yelled out "Spotto" each time they spotted themselves on my "shared screen photo album". I then asked the children what the one thing was in common that they saw of the many photos of people gathering for a meal... other than food! Without hesitation, all the children answered, "Everyone is smiling!" So there, they understood a meal together says "I love you", "we belong together" and we do that also at church during Mass when we all get together to receive Jesus at Communion to feed our relationship with God and with one another.

That is how we always make the best of any situation... pray for an inspiration! Thank you to the families who did not hesitate to join in the team effort to make these weeks a memorable experience for their children!

If you have any queries or would like more information regarding your child's sacramental journey within our parish, please send an email to me.

Lynn Siau Sacramental Programmes & Children's Ministries 0407 255 593 <u>lynn@eppcarl.org.au</u>

All Souls Day Masses

All Souls Day falls on Monday 2nd November. Mass Times:

Carlingford 9:30am

Epping 12:15pm

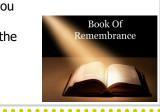


Book of Remembrance

Once again, we will have our **"Book of Remembrance"** in each church—displayed in its place of honour on the sanctuary throughout the month of November, to remember our past family and friends.

Should you have a new name you wish to add please email **parish@eppcarl.org.au** with the name or visit the parish office.

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PARISH DIARY FOR THIS WEEK

Sun.	25/10/20				
		7:45am	Mass at St Gerard's Church		
		8:30am	Mass at OLHC Church		
		9:30am	Mass at St Gerard's Church		
		10:15am	Mass at OLHC Church		
		6:00pm	Mass at OLHC Church		
		7:00pm	PMR Epping Antioch Meeting		
Mon.	26/10/20	9:30am	Mass at St Gerard's Church		
Tue.			Mass at OLHC Church		
			PMR Epping—Unlocking the		
Myste			Mystery of the Bible		
Wed.	28/10/20	9:15am	Mass at OLHC Church		
		7:30pm	PMR Carlingford—Unlocking the		
			Mystery of the Bible		
		9:30am	Mass at St Gerard's Church		
Thur.	29/10/20	9:30am	Mass at St Gerard's Church		
		12:15pm	Mass at OLHC Church		
		7:30pm	PMR Carlingford Men of St Joseph		
Fri.	30/10/20 9:30am Mass at S		Mass at St Gerard's Church		
		12:15pm	Mass at OLHC Church		
Sat.	31/10/20	9:15am	Mass at OLHC Church		
		9:45am	Exposition and Reconciliation		
		10:20am	Benediction		
		5:00pm	Reconciliation at St Gerard's		
		5:00pm	Vigil Mass at OLHC Church		
		6:00pm	Vigil Mass at St Gerard's Church		
PH—Parish Hall, CH—Church, PMR– Parish Meeting Room					

Christmas Carols on Boxing Day

Come and Celebrate! Saturday, 26th December 2020 at St Gerard's Majella at 7:00 pm

Families and Friends to celebrate Jesus' birthday with songs and music.

Let us sing to the New Born King in many different languages.

Prepare with your family and friends and share with us the beauty of your native Christmas songs.

Please note that COVID-19 restrictions will apply. More information to come.

The Catholic Parish of Epping and Carlingford

PARISH STAFF

Parish Secretary: Dennis Porteous Ph.: 9876 2853 Email: dennis@eppcarl.org.au

Asst. Parish Secretary: Maree Balzulat Ph.: 9876 2853 Email: maree@eppcarl.org.au

Pastoral Care Assistant: Maree Balzulat Ph.: 9876 2853 Email: maree@eppcarl.org.au

Parish Support Worker (PSW) Sacramental Programmes and Children's Ministries Lynn Siau Ph.: 0407 255 593 Email: lynn@eppcarl.org.au

Sacramental Programme Assistant:

Lisha Abraham Ph.: 0407 255 593 Email: kids.sacrament@eppcarl.org.au

Pastoral Support Worker (PSW) Youth: Joanna Mak Ph.: 0404 710 588 Email: joanna@eppcarl.org.au

Missionary Discipleship Coordinator: Denis McNamara Ph.: 0410 041 944 Email: denis.mcnamara@eppcarl.org.au

Parish Pastoral Council

If you have any questions, comments or feedback for the Parish Pastoral Council then please send an email to ppsecretary@eppcarl.org.au



https://anchor.fm/grace2020

The Catholic Parish of Epping and Carlingford

Antioch Community, Cana Youth, Emmaus Young Adults Youth Group & Bible Reading



Should there be a need to also register for the 9:30am Mass on the 22nd November and the 6:00pm Mass on the 6th December at St Gerard's I will let vou know.

My sincere thanks for your understanding concerning these arrangements.

Fr Peter

We will be starting to read 1 Corinthians on the 19th October! Invite your friends and family as we continue to read the New Testament. Join via our Facebook group https://www.facebook.com/ groups/1148887152176778/ or join our WhatsApp group by texting 1Corinthians16 to Joanna on 0404 710



COVID-19 Safety Plan

□ We adhere to maximum number of person permitted in the church based on the four square metre rule (80 peo-

□ Coloured cards on the seats indicating seating positions ensure maximum

 \Box All are asked to sanitise their hands on entering & leaving and sign in the

 \Box We ask the parishioners to sanitise the pew where were sitting after every

□ There is no physical exchange of

□ All are asked to maintain 2 metre spacing when coming forward for Holy Communion (which is given on the hand first and then those receiving on the tongue are asked to come up last).



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The Catholic Parish of Epping and Carlingford

Unlocking the Mystery of the Bible

Our parish is blessed to have over 65 enrolled to Unlock the Mystery of the Bible.

Catholics now make it their priority to know the Bible. Some parishioners did Unlock the Mystery last year. They told us how much they gained. They received *keys to unlock the mystery*, from Jeff.

At the sessions at Epping and Carlingford, people brought joy and enthusiasm when they came together. There was a wonderful generosity in welcoming and assisting that makes it easy to meet others and connect with each other. We are on this study tour together to know God's love for us and grow in understanding our relationship with God. The mystery is all about God who reveals to us that God is Father, Son and Holy Spirit.

We have the maximum number for Epping and for Carlingford with Covid restrictions.

You can still join us online on a Thursday evening. Email denis.mcnamara@eppcarl.org.au to receive the link to meet on Zoom.

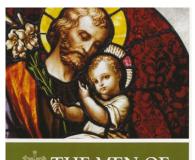
If you are unable to join us, you can receive the link to join ses-sions with Jeff Cavins on Facebook, although we will miss your company and miss hearing your thoughts! Please send an email.

You can also discover more about the Bible on FORMED.ORG The links will be in Keep In Touch sent out on Monday 26 October.

Denis McNamara Supporting parishioners to become Disciples and supporting Disciples to become Missionary.



A GROUP OF LAY CATHOLIC MEN SHARING THE SAME VALUES AND SUPPORTING ONE ANOTHER





"PUT THE FAMILY IN THE HANDS OF THE FATHER."

MEETING **EVERY THURSDAY AT 7.30 PM IN THE PARISH MEETING ROOM** CARLINGFORD



Reflection on Sunday's Gospel—Listen, Listen, Live

Read before Mass, to be ready to hear the readings about God's love for us. Read after Mass, to realise what you will do to respond, by loving God and loving your neighbour.

In the Gospel, Jesus said, "This is the greatest and the first commandment.

You must love the Lord your God with all your heart, with all your soul, and with all your mind. The second commandment resembles it:

You must love your neighbour as yourself.

On these two commandments hang the whole Law, and the Prophets also." Mat 22:34-40

In the second reading, Paul recalled how much the Thessalonians have changed when they believed in Jesus. You observed the sort of life we lived. You were led to become imitators of us and of the Lord. You took to the gospel, with the joy of the Holy Spirit, in spite of the great opposition all round you. From you the word of the Lord started to spread. You broke with idolatry when you were converted to God. You became servants of the real, living God. You are now waiting for Jesus, his Son, whom he raised from the dead, to come from heaven to save us from the retribution which is coming. 1 Thes 1:5-10

In the first reading, the Lord said to Moses, 'Tell the sons of Israel this: You must not molest or oppress the stranger. You must not be harsh with widow, or orphan. If you are harsh, they will surely cry out to me. *I shall hear their cry*. If you lend money to any poor, you must not demand interest. If you take another's cloak as a pledge, you must give it back to him before sunset. *If he cries to me, I will listen, for I am full of pity.*" Exodus 22:20-26

Our response ~ *I love you, Lord,* my strength, my rock, my fortress, my saviour. *The Lord is worthy of all praise*, when I call, I am saved from my foes. *Praised be the God who saves me*. Psalm 17(18):2-4,47,51 Jesus makes this promise. *All who love me will keep my words and my Father will love them and we will come* to them. Alleluia. Jn 14:23

Denis McNamara

Supporting Disciples to become Missionary

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Fage 6

The Catholic Parish of Epping and Carlingford

Reflection on this Sunday's Gospel....Love's DNA

You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. (<u>Mt 22:36-40</u>)

Recently, in a theology class, I was asked this question: "Why is it that whenever we talk about love we soon end up talking about rules and commandments? Invariably we end up talking about what we can't do! And it's the same thing with faith: We begin talking about faith and then end up talking about dogma, creeds, and heresies. Why can't we just talk about love and faith without immediately bringing in a bunch of 'dos' and 'don'ts'?"

Fair enough. A good question. This is not unlike the famous ecclesiological query of a century ago when a French theologian asked: "Jesus came preaching a kingdom, how did we end up with the church?" Where do commandments, creeds, dogmas, and structures come from?

Love can grow legitimately only in certain directions. First off, we should admit that, sadly, sometimes they come from the wrong places. Rules, laws, and dogmas too frequently come from administrative offices that are too concerned with their own power. As well, they come from fearful, jealous, and petty places inside of ourselves. Small wonder that they do not always serve love and faith very well. However, in their best expression they come from love and faith themselves, just as an oak tree comes from an acorn and a mature man or woman develops

out of a single set of chromosomes. Love and faith, like an acorn or a set of chromosomes, carry a clear, determined DNA.

We see this with faith: Bernard Lonergan once said that faith is the brand of the first principles inside the human soul. Henri Nouwen, using a different language, said the same thing. For him, faith is the primal memory of the kiss of God in the soul, the dark remembrance of true first love, of having once, before conscious memory, been caressed by hands far gentler than our own. These are wonderful, helpful images for faith. Faith is a brand, a kiss. However once we begin to try to touch that kiss in any way—through words, imagination, or even through feeling—we find that not all expressions of what we think this kiss is remain true to its DNA and that only certain things can grow out of that acorn.

The thing itself—however inchoate, dark, and beyond our imagination—dictates the lines within which it can validly be taken. As soon as we try to give expression to the kiss of God in us we find that some things we say are true to that kiss and others are not and soon enough that makes for creeds, dogmas, and heresies. We see this right in the way our Christian creeds developed. Immediately after the resurrection, the earliest Christians had only a one-line creed: Jesus is Lord! That's a powerful little acorn! It says it all. However, as they tried to un-package what that meant, while all the time remaining true to its DNA, they eventually ended up with a couple of lengthy creeds and a whole series of dogmas that were needed to challenge a number of false understandings along the way.

Love works the same way. It too is a symbol inside of the heart, an acorn with a unique DNA. Love can grow legitimately only in certain directions. What is its DNA? At one level this is clear. Love, in order to be love, must contain gratitude, respect, selflessness, and a willingness to let the other be free. Selfishness, envy, taking-another-for-granted, disrespect, and violation of all kinds can never pass themselves off as love. They are its antithesis. All of this is already written into the acorn. Hence there are some non-negotiable "dos" and "don'ts" within love. These are not arbitrary, humanlyimposed dictates that limit love, but are rather the inherent lines for health and growth written right into love's DNA. Thus, love, like faith, necessarily ends up with a number of commandments, creeds, and dogmas.

Sometimes today we are too easily seduced by a naive concept of love and freedom. This naivete would have us believe that faith and love can exist without boundaries, that there is not within them a defined DNA that may not be violated. The belief here is that love and faith can mean whatever we want them to mean.

But, as we know, something that means everything means nothing. Love that is potentially anything, that exists without any non-negotiable protective principles, can also then mean incest, rape, and murder. The same is true of faith. Faith without boundaries, without creed and dogma to specify it, can then just as easily mean racism, Nazism, and bigotry.

Why do we inevitably end up talking about creeds, dogmas, commandments, and boundaries? Because love and faith have a set DNA. Every acorn is meant to be a very specific kind of tree. So too with love and faith. Already in their nascent forms, as in any tiny seed, there is present a fairly complete script for health and growth. Good creeds, dogmas, and commandments simply lay out that script so that it can be consciously read.

Ron Rolheiser

Used with permission of the author, Oblate Father Ron Rolheiser. Currently, Father Rolheiser is serving as President of the Oblate School of Theology in San Antonio Texas. He can be contacted through his web site, www.ronrolheiser.com.

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The Catholic Parish of Epping and Carlingford

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore vou, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

ECUMENICAL RELATIONSHIPS Our parish is strongly committed to ecumenism and a formal Covenant has been signed with the Anglican Parish of Epping, Epping Uniting Church, West, Epping Uniting Church and Epping Baptist Church.

After Hours Sick Calls- 9876 2853

Outside office hours our office phones divert to Fr Peter and Fr Bogdan at home. In the event that they are unavailable, their answering machines will record your message or ring the number given in the message. However, if possible please restrict routine enquiries to office hours.

Admitted to Hospital A reminder that if you are admitted to hospital, please try to ensure that you write down your religion as Catholic on the admission form, so that you can receive Catholic services during your stay.

St Gerard's Catholic Primary School Principal: Mrs Barbara Yee 543 North Rocks Road, Carlingford 2118 P: 9871 1633 www.sgcdbb.catholic.edu





Our Lady Help Of Christians Catholic Primary School Principal: Ms Dominique O'Sullivan 8 Cambridge Street, Epping 2121 Ph: 9868 3322 www.olhcdbb.catholic.edu.au Email: olhc@dbb.catholic.edu.au

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Have You Told Us?

If you have recently changed your address, phone number or email. For parishioners who give by credit card, does your credit card expire in the near future? Please give the parish office a call on 9876 2853 if you have received a new credit card and/or a new expiry date.



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Responsorial Psalm Response Ps 17:2-4.47.51. R. v. 2 I love you, Lord, my strength.	Page 8	Alleluia, alleluia! All who love me will k	ospel Acclamation! keep my words; ve them, and we will come to them.
WEEKEND MASSES Please note, we must adhere to social distancing within the churches. EPPING: 5:00 pm Vigil Mas 8:30 am Mass 10:15 am Mass 6:00 pm Mass CARLINGFORD: 6:00 pm Vigil Mass 7:45 am Mass 9:30 am Mass 9:30 am Mass 	Please no adhere to so within th EPPING: Monday— Tuesday- Wednesda Thursday Friday—1 Saturday- CARLINGFOR Monday— Tuesday- Wednesd Thursday Friday—9 Saturday Sacrament or Ep Sat. 9:455	-12:15 pm ay—9:15 am —12:15 pm 2:15 pm —9:15 am D : -9:30 am -No Mass lay—9:30 am -9:30 am	Parish Office: 29 Oxford Street, Epping NSW 2121 Tel: (02) 9876 2853 Email: parish@eppcarl.org.au St Gerard Majella Primary School Tel: 9871 1633 Email: sgc@dbb.catholic.edu.au Our Lady Help of Christians Primary School Tel: 9868 3322 Email: olhc@dbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of Everlasting life. Grant that life to:

Recently deceased: Michael White, Jean from Rayward Nursing Home, Rocco Mesiti, Stephen Chan, Eric Pedemont, Amarech Zewdlde, Eddy Allen, Greg Watts, Fr Slawomir Kaczmarek, Irene De Nardi, Leena Mendonsa,

Anniversaries: Daniel Scarfe,

Also for:

Please pray for those who are sick: Sean Huhse, Joel Steinberg, Patricia Rumble, Dean Pan, John Davies, Nicole Greenfield, Michael Furlong, Saulius Dovydas Balsya, Residents of Wesley Rayward Nursing Home, Mark Di Palma, Anthony Conlon, Andrew Hannam, The Craig Family, Fr Mick Court, Margaret Maher, Anna & Leo Bruzze, Gerhard Stieger, Rebecca Lawler, Ben Thornton, Elaine Finlayson, Brian Walsh, Patricia O'Connor, Kathy Noonan, Alice Eng, Peck Quah, Dorothy Bonaccorso, Margaret Floyd, Barbara Madafiglio, John Lyons, Bev Gibbeson, Alison Deane, Radhi Riley, Patrick Thornton, Jan Doherty, Maureen McKeough, Greg Walsh, John Gilberti, Stella Nathan, Catherine Walsh, Brendan Stone, Melanie Loudoun, Mary Wijewardana, Elaine Hunt, Arnold Day, Maureen Carlon, Fr Adrian Borst, Augustine Hong, Luba Charlton, George Khouri, Antony Hogan, Ingrid Connor, Steve Toth, Martin & Gay Flood, William Jones, Nicholas Rajanayagen, Maria Lee, Patricia Muschalik, Delma Soria, Sr Abanasia Lee, Maria Belisario, Stella Edwards, Fara Vargas, Theo Stevens, Monica Weeden, Thomas Woodward, Wai Chun Wong, Heather Stoodley, Agnes Wong, Fidela Frez, Alex Benjamin Zaragoza, Amarech Zewolde, Janice Lemon,

Due to privacy laws, names of the sick and deceased can only be put in the bulletin with the permission of the family.

Supporting our Parish Financially

A number of people have enquired as to how they can continue their financial support for the parish during this difficult time. We realise that this may not be possible in the light of growing unemployment and reductions in superannuation returns at the moment and **there is absolutely no pressure on anyone to contribute!**

The First Collection Supports the needs of the priests of the parish, the retired priests of the diocese and the Bishop.

The Second Collection Money from the Second Collection supports the running costs of the parish including the payment of staff. If you are able to contribute, the Church account details are shown below:

Epping and Carlingford Parish Accounts for Internet Banking with the Commonwealth Bank First Collection BSB 062 784 A/C No 858 8002 Second Collection BSB 062 784 A/C No 858 8001

In order to record planned giving in the parish office, we would suggest the reference be planned giving number where applicable and surname.

Date	Mass	Epping	Mass	Carlingford
31/10/20	5:00pm	Fr Terrence Bell	6:00pm	Fr Peter Dowd
01/11/20	8:30am	Fr Andrew Murray sm	7:45am	Fr Peter Dowd
01/11/20	10:15am	Fr Andrew Murray sm	9:30am	Fr Peter Dowd
01/11/20	6:00pm	Mgr Kerry Bayada		

